

U.S. Small Business Administration Counseling Information Form

OMB Approval No.:3245-0324 Expiration Date: 10/31/2020
Client Number:
Location Code:
Initials of Data Inputter:

 Name of the Office Providing the Second 2. City/State of Office Location 	ervice	rvice1a. Type of Client: Face to Face Online Telephone						
PART I: Client Request for Counseling								
3. Client Name (Name of the person (Last, First, MI)			ive of the business)		4. Email			
5. Telephone					6. Fax			
Primary (DO P. (i)	. 11	Secondary) 0 C''		0.04	10.77	1 . 4	
7. Street Address/PO Box (give bu	siness addres	ss if currently in busing	iess) 8. City		9. Sta	nte 10. Zip	+4	
11. I request business counseling service from the Small Business Administration (SBA) or an SBA Resource Partner. I agree to cooperate should I be selected to participate in surveys designed to evaluate SBA services. I permit SBA or its agent the use of my name and address for SBA surveys and information mailings regarding SBA products and services (Yes No). I understand that any information disclosed will be held in strict confidence. (SBA will not provide your personal information to commercial entities.) I authorize SBA to furnish relevant information to the assigned management counselor(s). I further understand that the counselor(s) agrees not to: 1) recommend goods or services from sources in which he/she has an interest, and 2) accept fees or commissions developing from this counseling relationship. In consideration of the counselor(s) furnishing management or technical assistance, I waive all claims against SBA personnel, and that of its Resource Partners and host organizations, arising from this assistance. Use of Information: The information is to be provided by individuals and business seeking technical assistance services from the Small Business Administration (SBA) or an SBA Resource Partner. The information is collected to help SBA's continuing improvement of business counseling programs, to ensure effective oversight and management of entrepreneurial development programs and grants, and to meet Congressional and Executive Branch reporting requirements. The form should be submitted at the site of service to the counselor providing the service. Resource Partners will submit information to SBA according to the terms of their notice of award.								
12. Preferred date & time for appo	ointment	13. Client Signatu	ıre			Date:		
Date: Time:	1 . /							
PART II: Client Intake (to b	be complet	ted by all Clients		1.	16.0	145 5	,	
14. Race (mark one or more) American Indian or Alaska Nat Asian Black or African American Native Hawaiian or Other Pacif White			15. Ethnicity Hispanic or Latin Not Hispanic or Latino		16.Gender Male Female	17. Do you conside yourself a per a disability? ☐ Yes ☐ No		
18. Veteran Status No military, National Gu		☐ Veteran ☐ Service-Disa	=	Membe Active	er of the Reserve	Member of the Nation Spouse of Military N		
19. Referred by? (Mark all that ap								
SBA District SBDC Other Client Magazine/Newspaper Other (specify) Lender SCORE Educational Institution Word of Mouth USEAC Business Owner WBC Local Economic Development Official Television/Radio Boots to Business SBA Web site VBOC Chamber of Commerce Internet (please indicate website)								
20a. Are you currently in business? Yes No (if no, skip to 30) 20b. If yes, are you currently exporting? Yes No								
If yes to 20b, please go to Appendix	A on page 3		•	•				
21. Name of Business								
22. Type of Business (choose primary category)								
23. Business Ownership – What pe		24. Date Business			•	ne based business	_	
your business is male or female own% Male% Fema		Started?(MM/YYY	YY) business o		26b. Are you 8(a) o	certified? Yes	No	
27a. Total No. of Employees	28a. For vo	our most recent full	husiness vear, what	20	What is the legal e	ntity of your business	.9	
(full & PT)	were your:		es \$		Sole Proprietorship		 ⊐LLC	
27b. Of total employees, how many are	+Profits/-Losses \$			_	S-Corporation ☐ Partnership ☐ Other (specify) ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐			
engaged in the exporting aspect of your								
business: (Full & PT)	related to exporting \$							
30. What is the nature of counseling	ng you are so	eeking? (Choose prin	nary category)					
☐ Start-up Assistance (How do I start a small business?) ☐ Business Plan ☐ Financing/Capital (such as applying for a loan, building equity capital) ☐ Managing a Business Describe specific assistance requested in	Managing Employees ☐ Customer Relations ☐ Business Accounting/ pital) Budget ☐ Data of the control of the		research, pric Government C certification Franchising Buy/Sell Busin	☐ Buy/Sell Business		☐ Technology/Computers ☐ eCommerce (using the		



Date of Birth:	/				
Hausahald Siza	Month Day Year				
Household Size:	/ (Do not include roommates) Adults (18+) Children				
Individual Income:	\$ per year				
Household Income:	\$ per year				
Employment Status: □ Employed full-time □ Employed part-time □ Employed full-time □ Employed part-time	e in business □ Displaced homemaker □ Retired				
Education Level: ☐ Grade School ☐ Junior High School ☐ High School/GED	☐ Trade School / 2 year School ☐ 4 year College / University ☐ Graduate School				
Marital Status: □ Single □ Married □ Separated	□ Divorced □ Widowed □ Domestic Partnership				
Do you receive public	assistance? (e.g.,TANF, food stamps, AFDC)	□No			
Are you a NYCHA Pub	olic Housing Resident?				
Do you have a Section	n 8 voucher issued by NYCHA? □Yes □No				
Do you have health in	nsurance?				
Does your business pr	rovide its employees with health insurance?	lo □N/A			
What is your primary	language?				
•	de of the United States? ☐ Yes ☐ No have Refugee or Asylum Status? ☐ Yes ☐ No				
Would you like to reco	eive our workshops and events e-newsletter? Yes No				
Individual IL (circle one): Very Louin Very Louin Individual IL (circle one): Very Louin Individ	ent exports provide SBA Form 641 pg. 3, Appendix A ow, Low, Other Household IL (circle one): Very Low, Low, Other art-up, Start-up (up to 6 months), Existing (6+ months) siness plan, financing, legal, etc.)	Counseling time:			
to:					