BUSAN BUSAN NISTRA		<b>U.S. Small Business Administration</b> Counseling Information Form						OMB Approval No.:3245-0324 Expiration Date: 06/30/2024 Client Number: DUNS or SAM Number: Location Code: Initials of Data Inputter:		
<ol> <li>Name of the Office Providing the Second Secon</li></ol>	ervice		1a. Type of Cli	ent:	Face to Face	Dnline	Telephone			
PART I: Client Request for	Counselin	ıg								
3. Client Name (Name of the person completing the form/representative of the business) (Last, First, MI)					4. Email					
5. Telephone					6. Fax					
Primary 7. Street Address/PO Box (give but	Secondary       9. State       10. Zip       +4									
7. Stielt Address/1 O Dox (give bu	silless addres	s in currently in busin	(55) <b>6.</b> City		7.014	ite	10. 21p	1.4		
11. I request business counseling service f Partner services. I permit SBA or its agen I understand that any information disclosed entities.) I authorize SBA or its agents to recommend goods or services from sources the counselor(s) furnishing management or this assistance. Use of Information: The information in th information is collected to help SBA's con programs and grants, and to meet Congress	t the use of my will be protec furnish relevant in which he/sl technical assistant is form is to be tinuing improve sional and Exec	y name and address for S ted to the extent permitt t information to the assig he has an interest, and 2 ance, I waive all claims be provided by individual ment of business counsel sutive Branch reporting re	SBA surveys and informatic ed by law. (SBA or its age ned management counselor( ) accept fees or commission against SBA personnel, and s and business seeking tech ing programs, to ensure eff equirements. The form sho	on mail ents wi (s). I fund ns deve d that of hnical a fective build be	lings regarding SBA pr Il not provide your per urther understand that tl eloping from this couns of its Resource Partners assistance services from oversight and managem	and SBA ent of extent of extended	nd services (Yes formation to comm elor(s) agrees not ationship. In cor st organizations, a A Resource Partne ntrepreneurial dev	No ). nercial to: 1) nsideration of urising from r. The elopment		
the service. Resource Partners will submit <b>12. Preferred date &amp; time for app</b>	information to SBA according to the terms of their notice of award.									
Date: Time: PART II: Client Intake (to b		13. Client Signatu				Date:				
14. Race (mark one or more)         American Indian or Alaska Nati         Asian         Black or African American         Native Hawaiian or Other Pacifi         White	ve c Islander		15. Ethnicity Hispanic or Latino Not Hispanic or Latino		•Gender Male Female		Do you consi yourself a pe a disability?	erson with		
National Guard service Service Disabled Veteran Active Duty Spouse of Military Member										
19. Referred by? (Mark all that apply)       Magazine/Newspaper       Other (specify)         SBA District       SBDC       Other Client       USEAC         Lender       SCORE       Educational Institution       USEAC         Business Owner       WBC       Local Economic Development Official       Television/Radio       Boots to Business         SBA Web site       VBOC       Chamber of Commerce       Internet (please indicate website)										
If yes to 20b, please go to Appendix										
21. Name of Business										
22. Type of Business       (choose prim         Mining       Manufact         Utilities       Finance de         Information       Wholesal         Construction       Public Act         Retail Trade       Education         23. Business Ownership – What per         your business is male or female own        % Male% Female	turing & Insurance e Trade dministration nal Services rcentage of ed?	<ul> <li>Real Estate &amp; Rent.</li> <li>Health Care &amp; Soci</li> <li>Accommodation &amp;</li> <li>Arts, Entertainment</li> <li>Transportation &amp; W</li> </ul> 24. Date Business Started?(MM/YYY)	al & Leasing    Mana ial Assistance    Agric Food Services    Admi t & Recreation    Waste Varehousing    Other 25. Do you condu	gemen ulture, nistrat Mana Servio	l, Scientific & Technic tt of Companies & Ent Forestry, Fishing & F ive & Support agement & Remediatic ces (except Public Adr <b>26a. Are you a hon</b> <b>26b. Are you 8(a) c</b>	erprises Iunting on Servio ninistrat ne base	ces tion) ed business 🗌	Yes No No		
27a. Total No. of Employees	28a. For yo	our most recent full l	business year, what	29.	What is the legal e	ntitv of	your busines	s?		
(full & PT) 27b. Of total employees, how many are engaged in the exporting aspect of your business: (Full & PT)	were your: 28b. Amou related to e	Gross Revenues/Sale +Profits/-Losses \$ nt of your Gross Rev exporting \$	es \$ venues/Sales	$\Box S$ $\Box S$	ole Proprietorship -Corporation ther (specify)	Cor	-			
30. What is the nature of counselin ☐ Start-up Assistance (How do I start a small business?) ☐ Business Plan ☐ Financing/Capital (such as applying for a loan, building equity capital) ☐ Managing a Business Describe specific assistance requested in	Hum Ma Custe Busin Bu Cash Tax I	an Resources/ anaging Employees omer Relations ness Accounting/ dget Flow Management Planning	hary category) Marketing/Sales ( research, p Government Cont certificati Franchising Buy/Sell Business Cyber Security/Cyb	racting, racting	etc.) g (including		Technology/Con eCommerce (usi Internet to do Legal Issues (su Should I incon International Tra Intellectual Prop	ing the business) ch as, rporate?) ade		



Date of Birth: Household Size:	/ / Month Day Year / (Do not in Adults (18+) Children	nclude roommates)		
Individual Income:	\$ per year			
Household Income:	\$ per year			
Employment Status: Employed full-time i Employed part-time Employed full-time Employed part-time	in business $\Box D$ outside of business $\Box R$	Inemployed isplaced homemake etired	۲.	
Education Level: Grade School Junior High School High School/GED	□Trade School / 2 □4 year College / □Graduate School	University		
Marital Status: Single Married Separated	□Divorced □Widowed □Domestic Partnership			
Do you receive public	assistance? (e.g.,TANF, food sta	amps, AFDC)	□Yes	_ 🗆 No
Are you a NYCHA Publ	ic Housing Resident?	□Yes □No		
Do you have a Section	8 voucher issued by NYCHA?	□Yes □No		
Do you have health in	surance? □Yes □No	0		
Does your business pr	ovide its employees with healt	h insurance?	□Yes □No	□n/A
What is your primary	anguage?			
•	e of the United States? nave Refugee or Asylum Status?	□Yes □No ? □Yes □No		
Would you like to rece	eive our workshops and events	e-newsletter? 🗆 Ye	es 🗆 No	
Individual IL (circle one): Very Lo hr min Business Status (circle one): Pre-sta	nt exports provide SBA Form 641 pg. 3, Appendia w, Low, Other Household IL (circle rt-up, Start-up (up to 6 months), Existing (6 ness plan, financing, legal, etc. )	e one): Very Low, Low, 5+ months)		Counseling time: Referred client
to:				